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**Wholesale Fur Dealer Purchase Summary Report**

Name of License Holder

Permanent Address

City, State, ZIP Code

License Number

Business or Company Name (if applicable)

This report must be submitted by

May 31st following each fur season.

Email Report to:

FurReports@tpwd.texas.gov

Or Mail to:

Nongame Program

Texas Parks and Wildlife Department

4200 Smith School Road

Austin, Texas 78744

Date Report Submitted

May 1, 20      / April 30, 20

Reporting Dates

[ ]  Check here and return blank form if no purchases

 were made during the license year.

|  |  |
| --- | --- |
|  | **Number of Pelts Bought Per Species** |
| Raccoon | Opossum | Ringtail | Coyote | Red Fox | Kit Fox | Swift Fox | Nutria | Skunk | Civet/SpottedSkunk | Muskrat | Badger | Beaver | Mink | Otter | Bobcat |
| May |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| June |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| July |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| Aug. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| Sept. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| Oct. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Nov.** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Dec.** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Jan.** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Feb.** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **March** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| April |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| TOTAL |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

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 **Fur**

**Season**

PWD 136 – W7000 (10/16)